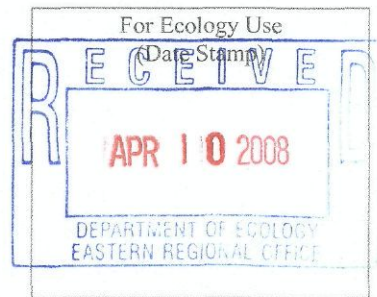




DEPT. OF ECOLOGY  
FISCAL & BUDGET

# State of Washington Application for a Water Right Permit

☐ SURFACE WATER ☒ GROUND WATER  
☒ Permanent ☐ Temporary ☐ Short Term



Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

## Section 1. APPLICANT

Applicant/Business Name: Riverview at Crescent Bar, LLC	Phone No: 206-727-0763	Other No:
Address: 2001 6th Avenue, Suite 3400		
City: Seattle	State: WA	Zip: 98121
Email Address (optional):		

Contact Name (if different from above): Monte McKeehen	Phone No: same	Other No:
Relationship to Applicant: Sr. Vice President		
Address: same		
City:	State:	Zip:
Email Address (optional):		

## Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Provide water for public water system. If necessary to expedite issuance of this permit, we are willing to explore the potential for a water right exchange or other means including enhancement or protection of the quality of the natural environment.

Anticipated length of time to complete your project: 5-10 years from date of permit issuance.

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
municipal water supply purposes	930		315	continuously
<b>TOTAL:</b>	930		315	

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

For Ecology Use	APPLICATION NO: <b>63-30554</b>	SEPA: Exempt/Not Exempt
	Fee Paid: <b>\$50-</b>	Check No: <b>2074</b>
	ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date <b>4-8-2008</b> By <b>KY</b> WRIA: <b>41</b>



### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

<b>A.) If Surface Water Source</b>				<b>B.) If Ground Water Source</b>			
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____				<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____			
Source Name: _____				Well diameter & depth: see well reports attached			
Tributary to: _____				Number of proposed points of withdrawal: 3			
Number of proposed diversion points: _____				Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO				If available, attach Water Well Report and pump test.			
				Well Tag ID No. #1: AKJ636, #2: ALF601, #3: ALN872			
<b>C.) Point of Diversion/Withdrawal – Legal Description</b>							
Parcel No.	¼	¼	Section	Township	Range	County	
Well 1: 141347175	SE	SW	18	20N	23E	Grant	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: 1085 Feet ( <input checked="" type="checkbox"/> North/ <input type="checkbox"/> South) and 560 feet ( <input type="checkbox"/> East/ <input checked="" type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input checked="" type="checkbox"/> S1/4 ) corner of Section 18.							
Parcel No.	¼	¼	Section	Township	Range	County	
Well 2: 141347175	SE	SW	18	20N	23E	Grant	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: 1085 Feet ( <input checked="" type="checkbox"/> North/ <input type="checkbox"/> South) and 580 feet ( <input type="checkbox"/> East/ <input checked="" type="checkbox"/> West) from the ( <input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input checked="" type="checkbox"/> S1/4 ) corner of Section 18.							

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO  
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO  
Provide the owner name(s), address, and phone number: \_\_\_\_\_

### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Area served by the Sunsera at Crescent Bar Water System as described in the current water system plan, including any future approved revisions of the plan.						
¼	¼	Section	Twp.	Range	County	Parcel No.
			20N	23E	Grant	various

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO  
Provide owner name(s), address, and phone number: Applicant is the water purveyor.

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO  
If yes, provide the water right and/or claim numbers: Changes Authorizations on: GWC 370-D, 371-D, 4178-A (w/ chg II-3-5), 5428-A (w/chg II-3-6), 2410-A and SWC 7263(B). Pending Change No. CG4-GWC7601-A@5.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

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## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Three wells to supply pressure delivery system with potential for storage pond use for irrigation supply.  
The municipal water supply purposes are intended to include some agricultural irrigation in keeping with the historically agricultural nature of the area. For example, vineyards and pasture may be developed within the service area. To be determined during project development.

Well 3:

Parcel No.	¼	¼	Section	Township	Range	County
141347175	SE	SW	18	20N	23E	Grant

1085 Feet (☒ North/☐ South) and 610 feet (☐ East/☒ West)

from the (☐NW ☐SW ☐NE ☐SE ☒ S1/4 ) corner of Section 18.

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: <u>621 per water system plan</u>
Type of connections: (e.g., home, recreational cabin)	Estimate future population to be served: <u>1107 per water system plan</u> (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>5/18/2007</u> Water System Number: <u>AA745A</u>	
Name of water system: <u>Sunserra at Crescent Bar</u>	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (within our own service area)	
If yes, explain why you are unable to connect to the system: <u>n/a</u>	

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = n/a irrigation will take place as part of the municipal supply purpose—not a separate purpose of use \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

### Stockwater

List number and kind of stock: Note: Some stockwater may be delivered as part of municipal supply within service area but not as a separate purpose of use.

Is the proposed project for a dairy farm? ☐ YES ☒ NO

### Other Proposed Farm Uses

Describe all proposed uses: \_\_\_\_\_

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**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: No plan at this time to store in excess of these limits above ground. Will apply for appropriate permits if this changes. Some below grade storage will be a part of the project. Above ground storage tanks for municipal water supply will also be used.

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: SR28 W from Quincy or E from E. Wenatchee. Exit on Crescent Bar Road and drive about 3 miles to site.

Site Address: \_\_\_\_\_ **G3-30554**



## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

RIVERVIEW AT CRESCENT BAR, LLC

Print Name  
(Applicant or authorized representative)

Signature

Date

RIVERVIEW AT CRESCENT BAR, LLC

Print Name  
(Landowner of Place of Use)

Signature

Date

Print Name  
(Landowner of Place of Use)

Signature

Date

Print Name  
(Landowner of Place of Use)

Signature

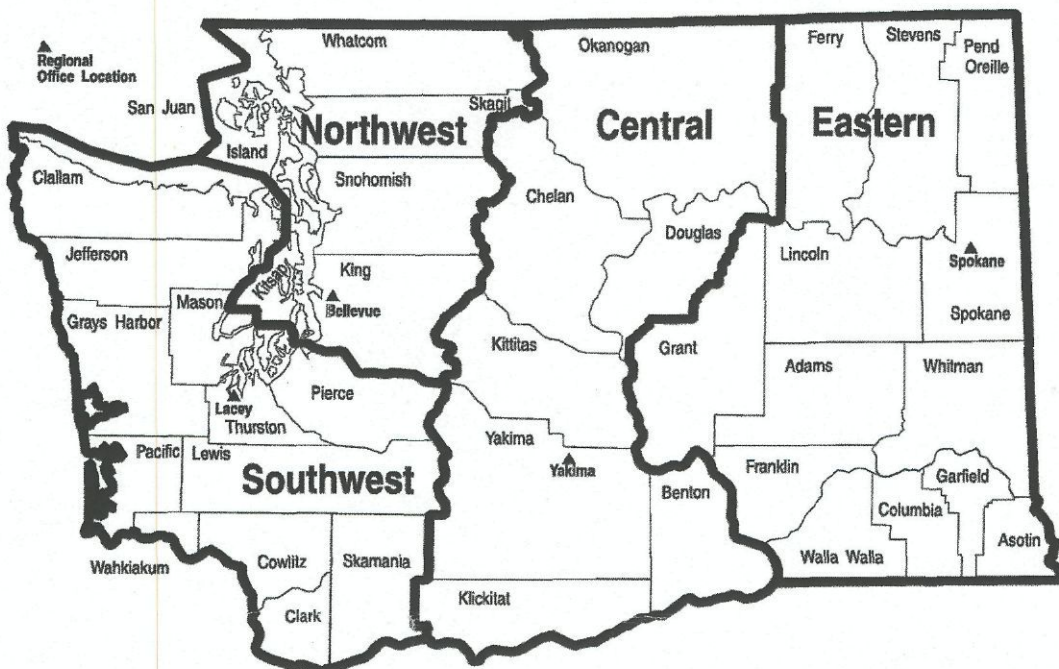
Date

**Submit your application to:** DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 5128  
LACEY WA 98509-5128

Please check the region in which your proposed project is located.

☐ Southwest ☐ Northwest ☐ Central ☒ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



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